

1.7.149

a Lesson in the University of The New Covenant

Theodore Cottingham April 8, 2009 at about 12:50 AM.

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1. I go to a new place now. I do new things with the surrendered who are willing to go to the new place that I go to. With, whether I go or not, they are willing to go for they be there that find me who's found the pearl of great price in them is me whose I am is I am that I am now the teacher of thereof and there I be that find me there within them that I am is me and not apart from me I shall be now for I shall be one with my father who was me all the time, but I lost my way, never again doing that that withers my vine for my vine shall not be fig leaf'd any more longer by man and manship's tude and tudeship's manhood that only wants to toots its humanity's hearings tables of tabular ornaments and elements and what granular'd aren't now my hearing ears aren't tubular'd nor are my microtubules such that I must remain in them thinking their thinkings so that I will not be a man's mere humanity item but I will not be itemized humanity nor on their tables of rosters or rostering or rastering but what rotting I'm not now, I'm not on a table or pew that suffers only someone else to "serve me" the gospel or anything a "cracker" of or "a cracker" serving me "its life" for I shall not be life'd by the "crackers of wheat" any longer, for no more shall I need "crackers of molecular'd wheat" or molecular'd anything for I have **I am the bread of life inside of me and I know how to create now** through the witness of "me" that once I was a human being mortal of flesh, not; but **once again I am my glorified body** embottled embattled not but sore sorely wounded, not any more shall I lie in my wounds and lay in my woundedness and lick my own sores and wish I was not a dog's humanity in, but I shall wind up living with "dogs" not any longer who only want religion to lie in them and wave their "wands" and make their magical spells come true that they promise conjuring up images of evil and whore's lands and promises of virginated sorrows, not; but whores vergence of thought being or being what'd now by what who's where and what are we coming into now that thusly shares a "man's mind" like this, not; but that which I am freely flowing, liquid tears not, but liquid "ceremonies", not; but liquid love are you on, the Sea of Evil empires empressing you to be their empirical means of empirical pirates-ese that they sail on?

2. Or are you of another race of "Egyptian" heritage of o're, not; but will what oaring you aren't but catapulting you are now -- the catapulters of o're, not; but the new "prophets" of me, not; but the new "profits" come of me, not; or do I BRING THEE into prophetville for profitville not, but what am I bringing thee "finances of" not but what financing I will not need for my kingdom, for my kingdom is not of this kingdom base

and its baseness that it whored with to create it separate from mine. But my mind knows "evil from good" and my mind knows that evil is nonexistent in my kingdom for I know what my kingdom is where and I follow The Patternship of Christ to ENTER IT and I ENTER ME now for I've entered the Enter Me course! And I created it to create me -- PERFECTLY for I came unto it imperfectly but I "leave" perfectly perfected I am in righteousness for I LEARNED what righteousness was is in the understanding of The King who understands The King and understanding The Kinging process who makes all Kings The King that the King is the leader makes all leaders that the leader is so the instructor comes brings forth, evil not, but love wanting wickedship not again, but love wanting love manifest in all to be the lovers that lead the leaders that love that love the leaders that lead all to be the Kings of I am that I am is now established and extolled not not, but exploited not or extolled by the poor who never became perfected, my perfection now reigns and my perfection increases, not; but I become complete in it that whose I am that I am now complete and replete; in the sufferings not of mankind, but I have come out of mankind or have I come out of "Egypt" and "Egyptian slavery" that slavery'd me as a human "Egyptian mortal" that wandered all around the "Egyptian desert" or Sinai'd was I when the "mountain" was shaking and did I WANT to worship only afar? Or did I, was I, Moses or "the Lord" or who was I shaking or did I shake you or were you shaking me or were we shook'en or shaking or what now will I shake and will everything be shaken now with my words that flow "just like this" through the common wicked, not; but the common lovely who will *listen*, who will hear my words and love me through me hearing me coming to where I am my voice made heard!

3. By the wicked millions, not; but they perish NOW be not afraid or in the MILLIONS that perish NOW for they will be wiped out, not; or will they death seek, from the wicked ways of the "winners", not; but who will seek the winner'age of me, not; but who will winter my ways not again in them their genes and cutting turning them OFF so that they will only "resist me" not but they will turn me off and not on, by their love not but their hate, and their anger for manship tudes and what their wanting wantingship has created and included and en'tooth'd for them to tooth each other with claws banks remarks and banking remarking their makings, not; but what marks are you banking on or what Germany's appearance shall be not marred or unscathed, not; but what transfereth power to Israel, not; or what Israel powereth is, not; but what power is mine IN Israel that Israel established now is in your hearing and ones who mind her ways for the character traits of the King —s now come forth in like manner that the Kings are that the King is that the King reigns in with love to make all the Kings the King's Kings! So that there is only ONE King of Kings and Lord of Lords and THAT is ALL US and WE are AT FATHER'S TABLE again in tabular form not again or not knowing the wicked, not; but not running and hiding or adopting its ways or needing its currency, its fame, its wantings or wanting to be wanted ever again for we will know WHAT WE ARE, WHERE WE ARE, and what are we to do now?

4. Wheat weekly ceremonies, not; but we will ingesting be no longer "weekly ceremonies" where only ceremonious ones come and drill us full of their bullshit of their weekend meetings and their whoreage of words that they have prepared so diligently to conform to their MIND'S ways that they worshipped with and developed their fore tex or cortex or foreheads developing the rationalities of me? Or what rationale and logic's excuse can be excused for such slavery's inducement by the "holy" who don't know me, who have never come unto me "just like this" and let my words FLY THEM -- to other moons, not; but other moon'age villages visiting, not; but what now seamless are will I have made them who wanted me enough to be still and listen to my words and flow them unequivocally just like this, indubitably being, insisting on love's commands, not; but what are you uninhabiting now and Israel coming into? The real Israel that lies beyond The Skies and now Immortal's territory, not; or not!

5. And are you not the Immortals, ceremony not, but the regal light, of whores no longer, being the light lit ones now coming unto me knowing your place race and role now the leaders are tomorrow of, not; but today right now thou standest in the court of the "wicked sinners" not or will you come and REDEEM THEM ALL, of you -- will you REDEEM all of YOU who you are? Will you REDEEM ALL of YOU FIRST so that you THEN go and REDEEM the others who your brethren are whom you love with all your heart and YOU think are **neat sweet and wonderful** regardless of what they lie or what they lay in and wallow in each "weekend", meetings with whores or "holy people" or not or whoever whatever they call themselves with their labels terms and definitions that they want to "apply to others" and not themselves. Will you redeem them?

6. Will you go to them? And will you not let yourselves "lie with them" but will you redeem themselves with selves blessing, not; but the regal light of Christ being it unavoidable -- unavailable not, but will your AVAILABILITY GROW in the words thou hast given you or you have given me or have you created words that create you or will you come unto mine and create me through mine that yours are that become mine through your writings as giving me my mind you are through your words that come and enigmatic you not according to their mind's purposes traveling in within to, but coming unto mine knowing having my mind fully explored and "fallen not" a state being in or following its wishes tudes to failure; not knowing failure ever again as an option or ceremony celebrated or visited again, knowing that you are the "success"-ville ones, not; [you are the SURRENDERED-ville ones who come unto Surrenderville to know now thou's purpose is mine and I have given you my purpose regally in these words for six years sharing with you my mind, my values, purposes of the "Savior" of the](#) ancients past, not; but the [new me's me](#) rely not on "futures past" but coming out of the "future past'd" or knowing now'ing what it is or what it was, not; but now'ing now made revealed I bring you into all revealings purpose, not; or am I all the revealers standing

now that you are that you stand in with being The Fields one's own purpose that now the fields of one lie in one purpose of other no more longer, but being the shorter'd ones, not; or shorted ones not, **being The Perfected ones now that perfection rises in being where I am knowing my purpose role and mission, a Savior**, not of tooted viles message, but **tune -ed ones perfectly now come unto me** who swoon not over testimonies purposes of o're, but swooningville ends and the earth is sorrowed no more by her sorrow's sickness, not; or does sickness abate me, not again, for there will be no sickness in my kingdom, no disease decay or de-banking but de-bunking many de-banking things that banked me into bulkheads and bulwarks not failing not, I come out of?

7. Do I or do you, or are you me or do you understand, willing are you to understand these things and how I speak whether I speak "just like this" to you or not, are you willing to speak "just like me" regardless or no matter having will you must have matter again to cracker wheat you or whip you into cracker's shape, not; or what are you shaping now in your images mind's form, not; but what form minding are you in your images creating or of creator's sorrows are you of -- coming out now?

8. I love you all and I wickedize you not, but I give you wicked eyes to see, not; but redeem you will with your eyes of the holy laughter, not; but **knowing I laugh a great deal with joys many that exude me and exude through me now I do much joyousness and many words that joy be joy-bell ringers**, club not, but one who clubs me not again; **I give the joys of earth**, not; but **heavens without bounds, without boundaries** for I love you to be **the Christ unlimited gloriously measureless and never'd sorrowed again**. Amen.

9. Be me all of you please and thank you and I speak MANY different ways and MANY different venues and VENUES use of MANY different things and peoples as I go TO THEM and speak in THEIR LANDS, their language of sorrows, not; but the sorrows sorrowers will not be the same again for I leave them "alone" witness, not; I leave them loveless, not; **I bestow love upon their graces of mercy that they now give each other so they know they are the regal Christ and they Christ each other in the regal loves of one that one love is- all knowing that each other is Christ that I am that they are that we are again at the table of one who loves all to be the one who one is**.

10. I love you all and I give you me and new days, ways, things, and new tables. I bring the new languages of love and new labels to "minister to" in new ways that resilient aren't not, but a great **superfluity of naughtiness**, not; but **looking up** -- now new things me will become a required Me course, not; but what coursing am I after WICKEDNESS FAILS, not; but **what am I coursing**, journey's asunder to, not; but what a sauntering I am not, but asundering I am not, but **what cutting asunder I am from my**

diet of words and things and peoples and places that I know now don't take me where I want to go, not; but what am I wanting and **seeing what am I understanding now as I see and read and become the words of life and truth and peace and garments of praise now wearing** that never man wore "like this" justness now precedes me, not; or do I precede myself, not or has **my words preceded me** and now I regal light regalize the light of Christ so that all see my eyes and glory in "the cross" of suffering remaining no more lying at its feet but coming through mine, my feet, not; but **walking their ways through my words with diligence and tenacity knowing** a forest foragers, not; but knowing that **I love my light searchers who will light be'ers** the'ers of light so that all will light the "ceremonious ones" to be "ceremonious ness seeking" no more, but loving me to be the simple ones who flow my words who will learn from me, are me, *they are!* And they are **me and mine and my ways are known fulfilled and in your words decrees are that declare the ceremonious ones naked no longer in their light of their ownership of themselves** but coming unto me they have been "bought with a price" of other, not; but **they will have been bought by the price of their wordship that they give in their kingdom and reign over it in love** so that they will have birthed it **perfectly in perfection and perfection knowing and loving me you I do you me to be us one who one minded are** -- and one minute'd, not; but what I can say in one minute astounds everyone and what where I can "be" can affect not nations not, but **the outcomes and beginnings of many new nations now arise** and the "flip-flops" of me and notme and a great integers of me, not; but what "integrating my wholeness" I am not, but developing sorrow's wholeness I am not interested in, but I am coming into the interest of Israel where I "finance" a great many things with the interest of lives who are "interested" in me, not; but devoted to me **I devote my life to them to giving them my words just like this so they will flow** wickedization's schemes, not; and "wicked Negroes" that they will be, not; but perfect Jews, not of Israel's, not; but the real Israel's shiny "black people", not; but ALLS peoples of ALLS nations tribes and tongue now come TOGETHER in ways never understood by wicked eyes of those who only wanted labeled themselves or others good or not good, for ALL of THAT CHANGES for **there will be no "DISCRIMINATION"** in my suffering camps for there will be no suffering camps and **there will be no discriminating wickedness or wickedization discriminating me from being me**, for I am of **every nation tribe and tongue or are they of me or am I each other, are we one yet dad?** Looking up have you? **And written me about me in you** regardless of whoever "tabulated any" my DNA's HEARING me now?

11. I exalt every nation tribe and tongue, not; I exalt the surrendered and every nation tribe and tongue now will exalt me for I exalt them who they are for they are me for I birth them, in sorrow's words not, but the most light and life there can be in your eyes, not; but mine is limitless and boundary'd not. I love you all. I give you mine eyes, mine life, my loves -- to do with as you please, not; or are you pleasing yourselves, not;

are you being the Christ life to each other now? Having my mind what are you doing with it? Are you creating your own separate somehow? Never again.

12. I love you all and I STAND MANY who you would have never NEVER have thought would stand me the way that I stand them now, for I stand the surrendered no matter WHAT they look like or WHERE they came from or WHAT they have done in the past, for those who will be ME PERFECTLY now will be the standing surrendered who surrenderedly stood and flowed my words in "weekend meetings" in saint-sinner type replicas replications words, not; but **Revelations of One now I give to all who want me so they know I am The One I AM THEY ARE the ME** -- saint sinner'd no longer but **one minded the Christ being I am fully born'd birthed anew, new creations creating far and wide now** for revealing this I do to all who wants me the truth to be in them that they are in me that we are one, and now sailing off to tomorrow's ship school, not; but what sailors aren't vile'd and villaining me again on the seas of tomorrow, not; or are they or is all of "that terminology" and that "imagery" of the past that we've had- ending now?

13. I give you the mind of Christ, what else would you be -- wanting anything anywhere else now or coming into mine fully birthing it being me creating me perfecting me perfecting you that perfection is in perfection's blessing that The Promise is that the father promised "long ago" **thou knowest now and fulfillment thereof is now** -- **entering me** I DO YOU DO to me with me being me we are the "each other'd" one or were we The One all the time that **now we know there is no veil "between us" ever again** and now we make masters of ceremony, not; but **Israel's eyes are opened to Israel where Israel is. Enter me and follow me where I am and do the works of him who loves you while it is day**, for the night seeketh sinners saints, not; but all that is abolished that has seeking sainthood in its eyes and what has wickedized many to be immortals enemy or not or whatever you have thought that has weighed you down in the past is now cut off and cut through and forage no longer will you have to for money or anything of need for you will have no need except the need-meet'er that you become so that metered you will not be but measurelessly you will be giving all your life, your ways, your character traits, your words just like this for **the Holy Spirit you will have become in the glorified body of one that one is** all everywhere and nothing else will exist in or out except "The Promise of God" the Everlasting Covenant fulfilled, the Mystery of Christ finished and the Revelation of God founded -- no riddle'ment by riddles anymore longer. Amen.

14. I go in peace to new places and do new things with the surrendered saint sinners, not; but the surrendered simple ones who will flow me who will know my words and come unto them just like this and write the assignments I have chosen given you now to follow -- **me where I am giving you the path** -- maker's mark, not; but no marks do I bear except the Christ's -- of the wing'd thing, not; but feigning not anything nor feening nor

scheming- I am relieved of all that- for birthed I am in the real and I love you and I see you as you are -- the Christ in me being me whose I am I am whose you are for we will have been one'd and nothing else will have existed and **sorrow will no longer have been exonerated by evil men in their minds**; but all now- the justness -- includes evil, not; but **no longer inversion's ceremony** will inclusively be mine; for **all of that is changed** and **in your hearing declared decreed: the sorrowers cease their sorrowment and merrymaking and now MINE REJOICERS now rejoice and exclaim the merriment of sorrowers, not; but entering Israel's joys now I proclaim the feast herein --** procrastinated not by any'ers who want only their sorrow's words to be feast'd there. Amen.

15. I give you all and I new menu you and I new venue you and I new friend befriends you with, and new friends I give you in new many places and new many places and venues things perish not now because of your love and you loved them for you go to them now and time is no more.

16. Equal me's equals me. I love you all. Procrastinate not but proclaim and publish your words far and wide now in many languages not but all, for I go to all and all know of these words and be in them they will, searching for sorrow's ending and **the PROCLAMATION OF ISRAEL NOW ESTABLISHED IN THE SKIES IS.** I love you all.

17. Enter me and enter me my courses now prepared for you are, ready be readers prepared for me readying Israel for "tomorrow" today all this is fulfilled in your hearing made ready be, your oil "lamp'd and burning", not; again -- but all your "lamps" trimmed and burning BRIGHTLY now in radiant splendor'd being the me now perishes not ever again, for I rise and sorrows will not be my testimonies again for I will establish Satan not again in my ceremonies or my thoughts or my beings for I being now only will the perfect ones having risen the words of that I am so that I am will be known far and wide perfectly loved and loving all to be the perfect I am.

18. I love you all and I am you established proclaimed this day my love exists and no sorrow penetrates my love again for I will establish my words in you, not; or will you establish your words in me, not; but we will establish the wordships of one so holy that you let be me or I let be you or who is letting what now and going where **establishing what are you answering now about these words that I have given you so clearly plainly this night this morning this cataclysmic day that is that daily I brought you these words for six years have I not?**

19. And what now is ending and what now is beginning and what are you writing in scholarizing and what are you scarring not, but scholars eyes having now knowing how to write me, letting me bring you into sorrow's fears not again, but bringing you out of

the wandering wilderness where you have wandered for lives on end, knowing mine living mine being the regal King of Kings light lit forever one in me let us rejoice!

20. And love makes joys known forever intercoursing with joys of man's mind not again, know that **MY MIND frees you to be IN MY mind entering mine enter me and being me be me perfectly perfected** -- on the course of sorrows no longer. Sail me's into me being me **will you now course me well.**

21. **I kiss you all with the words of death, not but life and I awake you** and this is no dream, not; or do you wish it were, not; but know now this is the "real deal" not or is it or must you determine that? Must you wake up, must you awake, must you grow up and mature? **Must you Decide For Yourself who The King is, really is? And where Israel is and where THE SKIES "are" beginning and end or what are you** and what agent ized are you, not; but **what are you coming into, Standing-up-ville?** Religiousville not, but **perfectville knowing establishing it there here far and wide.** We love you are one we are again in love with you all I am we are. One. Established herein in love lighting all universes far and wide with the love that never fails again.

22. To be there -- I am -- now among you rising you all in the love of light made whole. Amen.

23. This is Theodore Cottingham loving you all at about 1:45 AM. I love you.

Amen